

Town of Douglas
Conservation Commission
Peer Review Fee Schedule
Town of Douglas Wetlands Protection Bylaw (Article 8)

A. APPLICANT INFORMATION

Applicant's Name	Property Owner
Project Location: Street Address	Map & Lot

B. FEE CALCULATIONS* (Please check off as applicable)

Request For Determination of Applicability

- \$450.00 flat fee¹

¹Fee not required for removal of dangerous trees w/ letter by Mass. Certified Arborist.

Amendment to Order of Conditions

- \$800.00 flat fee

Abbreviated Notice of Resource Area Delineation

- \$800.00 base fee per application, plus;
- \$1.50² multiplied by _____ linear feet of wetland resource area delineation = \$_____

Notice Of Intent – Category One

Minor projects or other projects that fall under Category 1 of WPA Form 3 Fee Schedule (i.e. house addition, tennis court, or other accessory to residential activity, control of vegetation, work on septic system separate from house, new agricultural projects, etc.).

- \$800.00 base fee per application, plus;
- \$1.50² multiplied by _____ linear feet of wetland resource area delineation = \$_____, unless applicant has a valid Order of Resource Area Delineation.

Notice Of Intent – Category Two

Construction of single-family house or other projects that generally fall under Category 2 of WPA Form 3 Fee Schedule (i.e. construction of a single-family house, parking lot, inland limited projects minus road crossings and agriculture, each crossing for driveway to single family house, each project source (storm drain) discharge, etc.)

- \$1,200.00 base fee per application, plus
- \$1.50² multiplied by _____ linear feet of wetland resource area delineation = \$_____, unless applicant has a valid Order of Resource Area Delineation.
- \$1.00 multiplied by _____ square feet of permanent disturbance to BVW, ILSF, LUW and/or Riverfront Area = \$_____
- \$1.00 multiplied by _____ linear feet of permanent disturbance to Inland Bank = \$_____

Notice Of Intent – Categories Three through Five

Construction of a multiple family dwelling, subdivision, or commercial and Industrial Projects or other projects that generally fall under Categories 3, 4, or 5 of WPA Form 3 Fee Schedule (i.e. site preparation for development beyond Notice of Intent scope, each building (for development) including site, road construction not crossing or driveway, water supply development, each crossing for development or commercial road, dam, sand and gravel operations, bridge, dredging, etc.)

- \$1,500.00 base fee per application, plus;
- \$1.50² multiplied by _____ linear feet of wetland resource area delineation = \$_____, unless applicant has a valid Order of Resource Area Delineation.
- \$1.00 multiplied by _____ square feet of permanent disturbance to BVW, ILSF, LUW and/or Riverfront Area = \$_____
- \$1.00 multiplied by _____ linear feet of permanent disturbance to Inland Bank = \$_____

²The \$1.50/lf charge above shall not be required when the Resource Area boundary is a retaining wall at the bank of a pond.

TOTAL FEE = \$_____	CHECK MADE PAYABLE TO THE TOWN OF DOUGLAS. FEES SHALL BE DISPERSED PURSUANT TO M.G.L. c.44, §53G. FEES COLLECTED BASED ON A RATE OF \$125/HR.
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C. SIGNATURE OF AGREEMENT

The Conservation Consultant fees for NOI and ANRAD applications are estimated and Applicant is hereby informed of these fees. Payment is required in advance of any review or work being performed by the Conservation Consultant.

If it is determined that more time and work is necessary to complete any application review, the Conservation Consultant shall provide an additional anticipated scope and fee cost structure for the work proposed. Necessary changes thereafter, and charges beyond the scope of initial review, shall be communicated in a timely manner to the Applicant.

Any unused portions of the Conservation Consultant fees outlined herein shall be returned in a timely manner to the Applicant. **Fees collected based on a rate of \$125/hr.**

I, the Applicant, or my authorized representative or agent have read and agree to the terms outlined in this fee schedule.

By: _____ Date: _____

Signed: _____