



TOWN OF DOUGLAS

OFFICE OF THE SELECTMEN

29 Depot Street • Douglas, MA 01516

508-476-4000

Fax: 508-476-1070

TTY 508-476-1619

Michael D. Hughes, *Chairman*
John P. Bombara, *Vice Chairman*
Paula Brouillette
Mitchell S. Cohen
Scott J. Medeiros

Michael J. Guzinski
Executive Administrator

Suzanne L. Kane
Administrative Assistant

December 15, 2009

Senator Richard T. Moore
Room 312D
State House
Boston, MA 02133

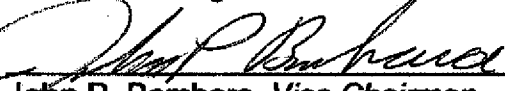
RE: 11-Town Economic Development Council

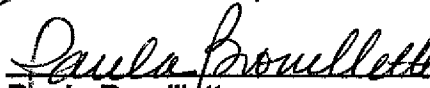
Dear Senator Moore,

We are writing to express our strong support for the proposal to utilize the Worcester County Assessment of the 11-Town Region for the purposes of funding a regional economic development council. This exciting and innovative proposal has been discussed at several regional meetings and has received broad support from many local officials. As you know, the main purpose of this council would be to attract much needed business development to the 11-Town Region. We look forward to the opportunity to further discuss this important proposal with you at your earliest convenience. Thank you very much for your assistance in this very important matter.

Respectfully,


Michael D. Hughes, *Chairman*


John P. Bombara, *Vice Chairman*


Paula Brouillette


Mitchell S. Cohen


Scott J. Medeiros