

**Board of Selectmen
Agenda
Municipal Center Resource Room / Remote Meeting
Tuesday, May 4, 2021**

7:00 pm

- Call to Order by Roll Call
 - Pledge of Allegiance
 - Chairman announcements
1. Meeting with Town Moderator & Town Clerk. – May 15th Town Meeting.
 2. Update on Tree Removal – Ngrid & Highway Department – Possible Vote(s).
 3. Approve Highway Spending from Main Street Flag Fund – Possible Vote(s).
 4. Eversource Franchise Request – Possible Vote(s)
 5. Approve Minutes – Possible Vote(s)
 6. TA Report & COVID Update
 7. Open Session for Topics Not Reasonably Anticipated 48 Hours in Advance of the Meeting
 8. Executive Session - Litigation
 9. Adjournment

Future Agenda Items

May 15th: Town Meeting

May 18th: REV3 New England Road Use, Review Annual Appointments

For Remote Participation Video Conferencing and Screen Sharing Go to: <https://spaces.avayacloud.com/spaces/5f9987c5eb92adfe8cd27f86>

Dial in Number, +1 855-378-8822 US (Toll Free), Space ID: 366-242-115, Password: 123456If

you do not have a camera and microphone on your computer, you will be prompted to dial in and will default into the browser as a screen share only participant. There is no client required for people to participate, all they need to do is go to the URL listed above or Dial In via the 855 number and enter the Meeting ID

Note: Times are estimates unless denoted as a Hearing.

The Town of Douglas is an equal opportunity provider, and employer.

**Board of Selectmen
Meeting Minutes
May 4, 2021**

- **Call to Order:** Chairman Kevin Morse called the meeting to order at 7:00 pm in the Municipal Center Resource Room. Due to the Covid-19 Pandemic, CDC guidelines were followed and participants were invited to join the meeting remotely. In attendance: Timothy Bonin, David Cortese, Harold Davis, Michael Hughes, TA Matthew Wojcik, and Lisa Freeman (Executive Assistant), Keith Menard, Christine Furno, John Furno, Adam Furno and Robert Minarik.

- **Pledge of Allegiance**

- **Chairman Announcements:**

Chairman Morse acknowledged The Douglas Fire Department for receiving an EMS Service Award from Central MA EMS Corporation for a difficult and lengthy MVA that happened in November 2020.

Chairman Morse presented Michael Hughes with a gift from the entire BOS for 15 years of service as Board Member from 2006 – 2021.

1. Meeting with Town Moderator & Town Clerk – May 15th Town Meeting:

In the packet is a memo from Suzanne Kane, dated 4/26/21, re: Meeting with BOS regarding May 15th Town Meeting.

- Town Moderator Keith Menard reviewed the Articles for Town Meeting which will be held on May 15, 2021 at Douglas Elementary School. Mr. Menard stated nothing seemed out of the norm and did not have many questions, and requested slides for any detailed changes that were made to Article 12 & 13 (Police and Fire Contracts).

2. Updates on Tree Removal –NGrid & Highway Department - Possible Vote(s):

- Highway Superintendent John Furno informed the BOS that National Grid does contact homeowners with options for tree debris removal. There have been minimal complaints from residents regarding wood left behind and residents can also contact The Highway Department to discuss other options for removal of the wood.

3. Approve Highway Spending from Main Street Flag Fund – Possible Vote(s):

In the packet is a memo from Highway Superintendent John Furno, dated 4/27/21, re: permission to spend a \$500 donation on new flags and mounting brackets for the downtown area.

- **Mr. Hughes made a motion to approve Highway spending from Main Street Flag Fund to purchase flag sets for downtown, Mr. Cortese Seconded the motion, Roll Call Vote, All in favor – aye.**

4. Eversource Franchise Request – Possible Vote(s):

In the packet is a memo from Robert Minarik, dated 5/5/21, re: BOS review and sign in support of an Eversource Franchise Request to supply The Town of Douglas with natural gas service.

- Robert Minarik drafted a letter stating the BOS unanimously supports moving forward with Eversource to supply natural gas to The Town of Douglas. This is key to attracting economic development within the town.
- **Unanimous decision with the BOS to sign the letter for the Franchise Request with Eversource, All in favor – aye.**

5. Approve Minutes – Possible Vote(s):

April 13, 2021 Workshop Meeting: **Mr. Hughes made a motion to approve the workshop meeting minutes of April 13, 2021 as presented, Mr. Cortese seconded, All in favor – aye.**

April 20, 2021 BOS Meeting: **Mr. Hughes made a motion to approve the minutes of April 20, 2021 BOS Meeting as presented, Mr. Cortese seconded, All in favor – aye.**

April 20, 2021 Executive Session: **Mr. Hughes made a motion to approve the Executive Session Minutes of April 20, 2021 as presented and retain all. Mr. Cortese seconded, All in favor – aye.**

6. TA Report & COVID Update:

Mr. Wojcik thanked and acknowledged Michael Hughes for his many years of service and dedication while on the BOS.

- **COVID:** EOC recommends July 1st for lifting the State of Emergency and reopening municipal buildings to the public. This gives us time to continue to watch numbers and trends. Number of people being vaccinated is rapidly increasing. BOS still has the authority to make this decision under the Open Meetings Act. This discussion will be on the agenda for the BOS May 18th meeting.
- **Public Safety Radio Project:** The contract for \$754,000 between The Town of Douglas and Marcus Communications, LLC was signed for the Communication Systems Agreement. The next couple months will entail acquiring FCC licenses and negotiating a lease for use of the radio tower in Webster.
- **Community Development:** We have not received any qualified applicants. The job is still posted in the MMA Beacon, MMA Website and The American Planning Association.
- **Fire Department/Clerk Position:** We have received several applicants and the interview process will begin the week of May 10th.
- **Gilboa St. /NE Main St. Land:** RFP package that was authorized at Town Meeting has been posted on the town website and in the Telegram & Gazette. The deadline for bids is June 15, 2021 at 5:00 PM. At that time the public may attend the BOS meeting, bid and there will be no scoring, it will be done by price.

- **Other Procurements:** Highway Department supplier bids are now open. This includes gravel, dry screened sand, line painting, signage, etc. The closing date for the bids is Thursday June 3, 2021 at 10:00 AM.
- **Town Hall Basement Update:** Soil has been cleaned up leaving 6ft holes which will be backfilled and then the final floor will be laid. However, there is one spot where the ground water is now showing signs of contamination. Satisfactory closure to the project with DEP will involve monitoring wells, then bailing from the contaminated well for a period of time hoping for cleaner samples. MIIA believes that we will surpass the initial \$500,000 claim.
- **Heating Oil Contract:** The Company we use (Peterson Oil) for heating oil for all town buildings is being investigated for mixing biodiesel into the product. The State has settled with the vendor but plaintiffs may pursue as well, and this may become a Class Action Suit.
- **Elections:** Signs for candidates are not to be placed in the Public's Right of Way, or vandalized in any way. The sign(s) will be removed and brought to the Highway Department for the candidate to retrieve.
- **Fire Department/Brush Burning:** Open Brush Season ended on May 1st. It is strongly advised that residents adhere to the rules and regulations regarding brush season and use common sense when having a contained/cooking fire.
- **Economic Development:** Agreement was signed with April Anderson of Anderson Strategic Advisors, LLC for Consultant Services for strategic advice and grant writing support for public infrastructure and assistance with the MA Works Grant.
- **American Rescue Funding:** Correspondence received regarding funds of 2.6 million, with 1.3 million distributed 6 months apart and the funds must be expended by FY24. Eligible expenses are Hazard Duty Pay for Public Safety and Water or Waste Water Projects (fire suppression) whether related to COVID or not. Meetings with the Water Commissioners regarding this type of project will happen in the future once we have more information.
- **EPermitting:** Trying to decrease the amount of forms currently available, which will decrease costs. All costs associated with this are still CARES ACT eligible until December 2021.

7. Open Session for Topics not Reasonable Anticipated 48 Hours in Advance of the Meeting: Per Mr. Bonin's request, the meeting minutes reflect verbiage on Mr. Hughes gift which reads:

Michael D. Hughes Member, Douglas Board of Selectmen 2006-2021 Chairman of the Board 2007 –2011, 2015-2016 Presented with grateful appreciation in recognition of his unselfish dedication to the Town and the townspeople of Douglas, MA. Selectman Hughes' sensitive leadership, deeds and insights will long serve as an inspiration to his colleagues and the residents of our community.

Douglas Board of Selectmen

8. Executive Session – Collective Bargaining & Litigation:

Mr. Hughes made a motion at 7:47 pm, to go into Executive Session for the purpose of collective bargaining and litigation, and to return to Regular Session for the purpose of adjournment, Mr. Cortese seconded the motion, Roll Call Vote, All in favor – aye.

The meeting was moved to the Selectmen's Office and reconvened at 8:09 pm.

Mr. Hughes made a motion at 8:29 pm, to leave Executive Session, and return to Regular Session for the purpose of adjournment, Mr. Cortese seconded the motion, Roll Call Vote, All in favor – aye.

9. Adjournment:

Mr. Hughes made a motion at 8:29 pm to adjourn, Mr. Bonin seconded the motion, Roll Call Vote, All in favor – aye.

Respectfully submitted,

Lisa C. Freeman
Executive Assistant

Suzanne Kane

From: Christine Furno
Sent: Monday, April 26, 2021 3:04 PM
To: Suzanne Kane; kmenard@foxytravel.com
Subject: RE: Meeting with BOS

I'm good with that!

From: Suzanne Kane
Sent: Monday, April 26, 2021 3:02 PM
To: kmenard@foxytravel.com
Cc: Christine Furno <cfurno@douglas-ma.gov>
Subject: RE: Meeting with BOS

Perfect. Chris?

From: kmenard@foxytravel.com <kmenard@foxytravel.com>
Sent: Monday, April 26, 2021 2:54 PM
To: Suzanne Kane <skane@douglas-ma.gov>
Subject: RE: Meeting with BOS

Nope, that will be fine.

- Keith

From: Suzanne Kane <skane@douglas-ma.gov>
Sent: Monday, April 26, 2021 2:28 PM
To: kmenard@foxytravel.com; Christine Furno <cfurno@douglas-ma.gov>
Subject: RE: Meeting with BOS

Yes. Unless you would like a different time

From: kmenard@foxytravel.com <kmenard@foxytravel.com>
Sent: Monday, April 26, 2021 2:26 PM
To: Suzanne Kane <skane@douglas-ma.gov>; Christine Furno <cfurno@douglas-ma.gov>
Subject: RE: Meeting with BOS

7pm?

- Keith

From: Suzanne Kane <skane@douglas-ma.gov>
Sent: Monday, April 26, 2021 2:22 PM
To: kmenard@foxytravel.com; Christine Furno <cfurno@douglas-ma.gov>
Subject: Meeting with BOS

Hi,

The only time we have for you to meet with the BOS prior to TM is May 4th. Can you make it, either remotely or in person? I need to know by Wednesday.

Thanks,

Suzanne Kane

Administrative Assistant

Town Administrator / Board of Selectmen

Town of Douglas

29 Depot Street

Douglas, MA 01516

508-476-4000 ext. 200

skane@douglas-ma.gov (please note – New Email)

Kindly remember that the Secretary of State has deemed email a public record.

Suzanne Kane

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Suzanne Kane

Administrative Assistant

Town Administrator / Board of Selectmen

Town of Douglas

29 Depot Street

Douglas, MA 01516

508-476-4000 ext. 200

skane@douglas-ma.gov (please note – New Email)

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Suzanne Kane

From: John Furno
Sent: Wednesday, April 28, 2021 12:35 PM
To: Suzanne Kane
Subject: Re: BOS Meeting May 5, 2021

I will be attending!

Thank you,

John J. Furno
Highway Superintendent,
Deputy Fire Chief/EMT,
Tree Warden

56 Main Street
Douglas Mass. 01516
Phone 508-476-3378
Fax 508-476-2721
www.douglas-ma.gov

From: Suzanne Kane <skane@douglas-ma.gov>
Sent: Wednesday, April 28, 2021 11:50 AM
To: John Furno <jfurno@douglas-ma.gov>
Subject: BOS Meeting May 5, 2021

John,
Per your discussion with Matt about NGrid tree removal, the Board will be discussing at this meeting and may have questions.

Thank you,

Suzanne Kane
Administrative Assistant
Town Administrator / Board of Selectmen
Town of Douglas
29 Depot Street
Douglas, MA 01516
508-476-4000 ext. 200
skane@douglas-ma.gov (please note – New Email)

Kindly remember that the Secretary of State has deemed email a public record.

**HIGHWAY DEPARTMENT
56 MAIN STREET
DOUGLAS, MASSACHUSETTS 01516
(508) 476-3378 Fax: (508) 476-2721 TTY: (508) 476-1619
John J. Furno, Superintendent**



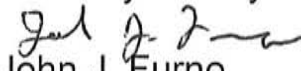
To: Board of Selectmen,

From: John Furno, Highway Superintendent

Date: April 27, 2021

The Highway Department has received a \$500 donation and would like permission to spend it on new flags, poles and mounting brackets for the downtown area.

Thank you for your consideration in this matter.


John J. Furno
Superintendent

Town of Douglas

ACCOUNT SUMMARY TRIAL BALANCE FOR FY21/JUL TO APR

FUND 0284

ACCOUNT NAME	BEG. BALANCE	ORG	DEBITS	CREDITS	NET CHANGE	END BALANCE
0284-60-692-0170-0-212-35815 - FB - MAIN STREET FLAGS	-99.31	28469271	.00	.00	.00	-99.31
TOTALS FOR FUND 0284	-99.31		.00	.00	.00	-99.31
GIFTS & DONATIONS FUND	-99.31		.00	.00	.00	-99.31
REPORT TOTALS	-99.31		.00	.00	.00	-99.31

Town of Douglas

ACCOUNT SUMMARY TRIAL BALANCE FOR FY21/JUL TO APR

REPORT OPTIONS

Print (D)etail or (S)ummary:
 Fiscal year-to-date version:
 Reporting year:
 Reporting period from:
 Journal Detail from:
 (B)alance sheet or (A)ll accounts:
 Roll up projects to object level:
 Omit zero balance accounts:
 Sort by 1 Account
 Print Org Code? (Y/N)
 Print Fund Header and Org/Obj
 Include page break between funds
 Include page break between each subfund
 Print subfund totals
 Print report options
 Exclude fund balance YEC/AJE for prior years

S
Y
2021
1 JUL
to 10 APR
to

* This is not a credit - it is the balance available.

Field Name Find Criteria Field Value

Fund
 Division
 Department
 Function
 Program
 Classificate
 Character Code
 Org
 Object
 Project
 Account type
 Account status

28469*

Suzanne Kane

From: Morse, Kevin David (Kevin) <kdmore@avaya.com>
Sent: Thursday, April 29, 2021 10:09 AM
To: Suzanne Kane; Matthew Wojcik
Subject: Agenda Item to be added to next meeting

Suzanne,
Sorry for the last minute ask. But could you please add Eversource Franchise Request and Possible Votes to the Agenda for the next meeting? Bob will be delivering supporting documentation to you today for our packets

Thank you

Kevin



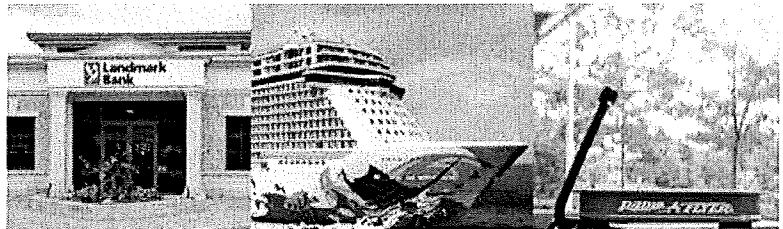
Experiences That Matter

Kevin Morse | Pre Sales Engineer | 17 Churchill Rd | Douglas, MA 01516 | Voice 978-671-3321
Mobile: 508-848-8835 | kdmore@avaya.com



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**Board of Selectmen
Budget Workshop
Meeting Minutes
April 13, 2021**

• **Call to Order:** Vice Chairman David Cortese called the meeting to order at 7:15 pm in the Municipal Center Resource Room. Due to the Covid-19 Pandemic, CDC guidelines were followed, and participants were invited to join the meeting remotely. In attendance: Timothy Bonin, David Cortese, Harold Davis, Michael Hughes, TA Matthew Wojcik, and Lisa Freeman (Executive Assistant). Kevin Morse was absent.

The meeting was moved to the Selectmen's Office and reconvened at 7:20 pm. *Please Note: This Meeting was not Videotaped.*

1. Budget Discussion – Possible Vote(s):

Handed out at the meeting is the FY22 Summary TA Budget Submission, and copies of the tentative Police and Fire Union Contracts.

• TA Wojcik went over his budget submission. **Mr. Hughes made a motion to approve the recommended budget as presented. Mr. Bonin seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, and Michael Hughes – aye.**

2. Vote to Approve and Sign Warrants for May 3, 2021 Special & Annual Town Meeting – Possible Vote(s):

• The Board Closed the Warrants at their April 6, 2021 meeting. **Mr. Cortese made a motion to approve and sign the Annual and Special Town Meeting Warrants for May 3, 2021. Mr. Hughes seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, and Michael Hughes – aye.**

3. Ratify TA Designation of Enforcement Official for the Comprehensive Permit Issued to North Village – December 10, 2009 as Amended – Possible Vote(s):

In the Agenda is a copy of the Decision on Comprehensive Permit Application for North Brown, LLC, dated December 10, 2009, and other supporting documents.

• **Mr. Hughes made a motion to ratify TA designation for Ken Frasier, Building Commissioner, and Robert Sullivan, Water/Sewer Superintendent, to oversee the North Village Project. Mr. Bonin seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, and Michael Hughes – aye.**

4. Adjournment:

Mr. Hughes made a motion at 7:27 pm to adjourn. Mr. Bonin seconded the motion. **Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, and Michael Hughes – aye.**

Respectfully submitted,

Suzanne Kane, Administrative Assistant

**Board of Selectmen
Meeting Minutes
April 20, 2021**

• **Call to Order:** Chairman Kevin Morse called the meeting to order at 7:00 pm in the Municipal Center Resource Room. Due to the Covid-19 Pandemic, CDC guidelines were followed and participants were invited to join the meeting remotely. In attendance: Timothy Bonin, David Cortese, Harold Davis, Michael Hughes, TA Matthew Wojcik, and Lisa Freeman (Executive Assistant).

• **Pledge of Allegiance (00:10):**

• **Chairman Announcements (00:29):**

~ **Recognize Snow Plow Volunteers:**

In the packet is a memo from Suzanne Kane, dated 4/15/21, re: Chairman's Announcement, and a listing from Highway Superintendent John Furno, dated March 23, 2021.

• Mr. Morse recognized by name, the individuals who offered to step in and drive town vehicles for the highway department in the event the highway personnel were quarantined due to COVID.

1. Chapter 61 Notice – Coppola Parcel 1 & 2 Bald Hill Road – Possible Vote(s) (1:29):

In the packet is a memo from Suzanne Kane, dated 4/15/21, re: Chapter 61 Notification, Chapter 61 Procedures Record Checklist for Parcel 1 & 2, Notices of Intent from the Law Office of W. Robert Knapik, P.C., re: Notice of Intent..., and supporting documents.

• The board received notice that Hannah Coppola intends to take a total of 25.43 acres of land on Bald Hill Road out of Chapter 61. The Planning Board, Conservation Commission, and Open Space have all voted to recommend the Board of Selectmen, NOT exercise their right of first refusal (do not purchase land). **Mr. Hughes made a motion to NOT exercise the board's right of first refusal for Parcel 1 & 2 – Bald Hill Road as presented. Mr. Cortese seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, Michael Hughes – aye, and Kevin Morse – aye.**

2. Sign May 11, 2021 Election Warrant – Possible Vote(s) (02:33):

In the packet is the Warrant for Annual Town Election – May 11, 2021.

• **Mr. Hughes made a motion to sign the Election Warrant for May 11, 2021 as presented. Mr. Cortese seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, Michael Hughes – aye, and Kevin Morse – aye.**

3. Appoint COA – Jean Dwinnell – Possible Vote(s) (03:03):

In the packet is a memo from Suzanne Kane, dated 4/15/21, re: COA Appointment, and an application from Jean Dwinnell, dated April 12, 2021, for Council on Aging.

• Jean Dwinnell is applying for an opening on the Council on Aging. The COA supports her appointment. Since reappointments are coming up in June, Suzanne Kane asked that Ms. Dwinnell be appointed for a term ending June 30, 2022. **Mr. Bonin made a motion to appoint Jean Dwinnell to the Council on Aging for a term ending June 30, 2022 as presented. Mr. Cortese seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, Michael Hughes – aye, and Kevin Morse – aye.**

4. Assign TM Motions – Possible Vote(s) (04:50):

In the packet are copies of Town Meeting Motions & Presenters for May 3, 2021.

• Mr. Hughes noted that since Town Meeting was moved to May 15th, and he is not running for another term as Selectmen, he will not be able to make any motions. Mr. Bonin and the other Board members, took the opportunity to thank Mr. Hughes for his many years as a Selectmen, stating Mr. Hughes has been an asset with his institutional knowledge, and has always been a voice of reason. Mr. Hughes thanked the Board stating he will still be available. The Board assigned the motions.

5. Approve Minutes – Possible Vote(s) (11:48):

• April 6, 2021: **Mr. Hughes made a motion to approve the minutes of April 6, 2021 as presented. Mr. Cortese seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, Michael Hughes – aye, and Kevin Morse – aye.**

• April 6, 2021 – Executive Session: **Mr. Hughes made a motion to approve the Executive Session Minutes of April 6, 2021 as presented, and retain all. Mr. Cortese seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, Michael Hughes – aye, and Kevin Morse – aye.**

6. TA Report & COVID Update (12:38):

• **COVID:** TA Wojcik reported the State numbers are down however there are still communities in the Red. Douglas is averaging 6-7 positive cases. TA Wojcik reported the Uxbridge Clinic is going full tilt and Douglas staff are still helping.

• **Division of Local Services (13:46):** TA Wojcik reported there has been correspondence from Division of Local Services, they will be revisiting “How” money is allocated to cities and towns without a county form of government. The latest spreadsheet he saw had \$2.466 million allocated for Douglas, 3 times bigger than the amount they were originally told. He stated the board will have conversation on how to use the money, one option being a higher level of services going forward. TA Wojcik stated the Town still has CARES ACT funds to purchase PPE.

• **Budget (18:00):** TA Wojcik reported he has been doing budget cleanup to make sure they are ready for Town Meeting.

• **EDC (18:00):** TA Wojcik reported there is good progress on the EDC front and gave an update on the Tri-Town project.

• **Finance Committee Recommendations (23:14):** TA Wojcik reported the Finance Committee meet and gave their recommendation on the warrant articles.

7. Open Session for Topics not Reasonable Anticipated 48 Hours in Advance of the Meeting (23:42):

• **NGrid Tree Cutting Program:** Mr. Hughes inquired about NGrid’s tree cutting program. He stated they seem to be cleaning up small debris leaving the large tree trunks behind. TA Wojcik will contact NGrid and Tree Warden / Highway Superintendent John Furno and report back to the Board at their next meeting.

8. Executive Session – Collective Bargaining & Litigation (28:07):

Mr. Bonin made a motion at 7:28 pm, to go into Executive Session for the purpose of collective bargaining and litigation, and to return to Regular Session for the purpose of adjournment. Mr. Hughes seconded the motion. Roll Call Vote: Timothy Bonin –

aye, David Cortese – aye, Harold Davis – aye, Michael Hughes – aye, and Kevin Morse – aye. The meeting was moved to the Selectmen's Office and reconvened at 7:36 pm.

Mr. Cortese made a motion at 7:50 pm, to leave Executive Session, and return to Regular Session for the purpose of adjournment. Mr. Hughes seconded the motion. Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, Michael Hughes – aye, and Kevin Morse – aye.

9. Adjournment:

Mr. Hughes made a motion at 7:50 pm to adjourn. Mr. Cortese seconded the motion. **Roll Call Vote: Timothy Bonin – aye, David Cortese – aye, Harold Davis – aye, Michael Hughes – aye, and Kevin Morse – aye.**

Respectfully submitted,

Suzanne Kane
Administrative Assistant

Suzanne Kane

From: Richard Bowen <richbowen1@hotmail.com>
Sent: Wednesday, April 28, 2021 7:16 PM
To: Suzanne Kane
Subject: Re: Executive Session - May 4th

Suzanne,
I do have another meeting to attend but if you give me a call in time I will call in!
Rich

On Apr 27, 2021, at 2:16 PM, Suzanne Kane <skane@douglas-ma.gov> wrote:

Hi Rich,

Will you be able to call in, or attend the meeting next week to update the board on the school investigation?

Thanks

Suzanne Kane

Administrative Assistant

Town Administrator / Board of Selectmen

Town of Douglas

29 Depot Street

Douglas, MA 01516

508-476-4000 ext. 200

skane@douglas-ma.gov (please note – New Email)

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