

DEER CROSSING DEVELOPMENT, LLC

87 Elm Street  
Hopkinton, MA 01748  
TEL: 508/435-6969  
FAX: 508/435-0552



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October 17, 2019

Kevin D. Morse, Chairman  
Board of Selectmen  
Town of Douglas  
Douglas Municipal Center  
29 Depot Street  
Douglas, MA 01516

**Re: Deer Crossing Estates / Woodland Road  
Applicant – Deer Crossing Development, LLC**


Dear Mr. Morse:

This letter is to request that, in accordance with Article 5, Section 3 of the Town of Douglas General By-Laws, that the subdivision road, Woodland Road, as part of the Deer Crossing Subdivision from Station 00+00 to Station 32+43), be considered for acceptance at the Annual Town Meeting in May 2020.

We are working with Bill Cundiff to provide all of the required documents as set forth in Section 4.1 of the Board of Selectmen Policy for Public Street Layout and Acceptance and will be providing same to the Town prior to the May 2020 Annual Town Meeting. However, since your Board's Policy requires a written request to your office prior to October 1<sup>st</sup> of the prior year where acceptance is being requested, we are writing to you at this time to provide notice to you of our request that this be place on the May 2020 Town Meeting Warrant.

Thank you for your assistance. Should you have any questions, please contact me at (508) 435-6969.

Very truly yours,  
DEER CROSSING DEVELOPMENT, LLC

BY:   
J. Timothy Nealon, Manager

JTN/nc  
CC: William Cundiff, Town Engineer

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## Deer Crossing Estates / Woodland Road Application for Acceptance

1 message

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**Suzanne Kane** <skane@douglasma.org>

Mon, Oct 21, 2019 at 2:07 PM

To: J Timothy Nealon

Cc: William Cundiff <wcundiff@douglas-ma.gov>, Matthew Wojcik <mwojcik@douglas-ma.gov>

Hi Mr. Nealon,

Please be advised, this office is in receipt of your letter, dated October 17, 2019, requesting Deer Crossing Estates / Woodland Road be considered for acceptance at the Annual Town Meeting in May 2020.

I'm sure Mr. Cundiff has already given you the attached Public Street Layout & Acceptance Policy and Checklist. Please note for any future Selectmen's meetings, the Board meets the 1st and 3rd Tuesday of each month. I will need a weeks advance notice if you intend to be on the agenda, and any backup material will need to be turned in the Thursday prior.

Regards,

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**Suzanne Kane**  
Administrative Assistant

Board of Selectmen / Town Administrator  
Town of Douglas  
29 Depot Street  
Douglas, MA 01516  
508-476-4000 ext. 200  
skane@douglas-ma.gov (Please note new email address)

*Kindly remember that the Secretary of State has deemed email a public record.*

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### 2 attachments

 **Public Street Layout and Acceptance Policy.pdf**  
15K

 **Public Street Layout & Acceptance Checklist.pdf**  
145K